

















# TOWN OF MILTON OFFICIAL PLAN

## Appendix C.10.A BOYNE SURVEY SECONDARY PLAN MASTER PLAN

- |   |                                     |   |                         |
|---|-------------------------------------|---|-------------------------|
|  | COMMUNITY PARK AREA                 |  | MAJOR NODE AREA         |
|  | DISTRICT PARK AREA                  |  | MINOR SUB-NODE AREA     |
|  | NEIGHBOURHOOD CENTRE                |  | SECONDARY PLAN BOUNDARY |
|  | GREENLANDS A AREA                   |  | OMAGH STUDY AREA        |
|  | GREENLANDS B AREA                   |  | GATEWAY                 |
|  | GREENLANDS RESTORATION AREA         |  | HERITAGE PROPERTIES     |
|  | ENVIRONMENTAL LINKAGE / LINEAR PARK |   |                         |
|  | RESIDENTIAL AREA                    |   |                         |
|  | RESIDENTIAL / OFFICE AREA           |   |                         |
|  | SECONDARY MIXED USE NODE AREA       |   |                         |

